

# **Cabinet Agenda**

Date: Tuesday 19 December 2023

Time: 6.30 pm

Venue: The Auditorium - Harrow Council Hub,

Kenmore Avenue, Harrow, HA3 8LU

Membership:

Chair: Councillor Paul Osborn (Leader of the Council) and

Portfolio Holder for Strategy

Portfolio Holders: Portfolio:

Councillor Marilyn Ashton Deputy Leader of the Council and Portfolio Holder for

Planning & Regeneration

Councillor David Ashton Finance & Human Resources

Councillor Stephen Greek Performance, Communications & Customer Experience

Councillor Hitesh Karia Children's Services
Councillor Jean Lammiman Community & Culture

Councillor Mina Parmar Housing

Councillor Anjana Patel Highways, Infrastructure and Community Safety

Councillor Pritesh Patel Adult Services & Public Health
Councillor Norman Stevenson Business, Employment & Property

Non-Executive Members: Role:

Councillor Thaya Idaikkadar Councillor Kanti Rabadia

John Higgins

Non-Executive Cabinet Member Non-Executive Cabinet Member

Non-Executive Voluntary Sector Representative

Harrow Youth Parliament Representative

### **Quorum 3, including the Leader and/or Deputy Leader)**

**Contact:** Andrew Seaman, Senior Democratic & Electoral Services Officer Tel: 07928 512790 E-mail: andrew.seaman5@harrow.gov.uk

Scan this code for the electronic agenda:



## **Useful Information**

# Joining the Meeting virtually

The meeting is open to the public and can be viewed online at <u>London Borough of Harrow</u> <u>webcasts</u>

# Attending the Meeting in person

## **Directions by car:**

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

#### Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at <u>Browse meetings Cabinet</u>
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

# Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Monday 11 December 2023

# Agenda - Part I

## 1. Apologies for Absence

To receive apologies for absence (if any).

#### 2. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

#### 3. Petitions

To receive any petitions submitted by members of the public or Councillors.

#### 4. Public Questions

To note any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, Thursday 14 December 2023. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

#### 5. Councillor Questions

To receive any Councillor questions.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, Thursday 14 December 2023.]

- 6. Key Decision Schedule December 2023 February 2024 (Pages 7 14)
- 7. **Progress on Scrutiny Projects** (Pages 15 16)

For consideration

# **People**

### **KEY 8. Procurement of Education IT System** (Pages 17 - 28)

Report of the Director of Education.

# KEY 9. School Organisation Update and School Capital Programme (Pages 29 - 164)

Report of the Corporate Director for People Services.

## **Place**

10. Procurement Action for Silk Stream & GLA Chandos Recreation Ground (Pages 165 - 174)

Report of the Corporate Director of Place.

## **Resources and Commercial**

**KEY 11. Calculation of Council Tax Base for 2024-2025** (Pages 175 - 184)

Report of the Acting Director of Finance & Assurance, Resources Directorate.

KEY 12. Estimated Surplus / (Deficit) on the Collection Fund 2023-2024 (Pages 185 - 192)

Report of the Interim Director of Finance and Assurance.

KEY 13. Revenue and Capital Budget Monitoring Report Quarter 2 2023/24 (Pages 193 - 244)

Report of the Interim Director of Finance and Assurance.

**KEY 14. Draft Capital Programme 2024/25 to 2026/27** (Pages 245 - 260)

Report of the Interim Director of Finance and Assurance.

KEY 15. Draft Revenue Budget 2024/25 and Draft Medium Term Financial Strategy to 2026/27 (Pages 261 - 308)

Report of the Interim Director of Finance and Assurance.

**16.** Treasury Management Mid Year Report for 2023/24 (Pages 309 - 322)

Report of the Interim Director of Finance and Assurance.

#### 17. Exclusion of the Press and Public

To resolve that the press and public be excluded from the meeting for the following item of business for the reasons stated.

Agenda Item No	Title	Description of Exempt Information
19	Procurement of Education IT System – Appendix B	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).
20	Procurement Action for Silk Stream & GLA Chandos Recreation Ground – Appendices A, B, C and D	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).

## 18. Any Other Urgent Business

Which cannot otherwise be dealt with.

# Agenda - Part II

## 19. Procurement of Education IT System (Pages 323 - 324)

Appendix B to the report of the Director of Education.

# 20. Procurement Action for Silk Stream & GLA Chandos Recreation Ground (Pages 325 - 458)

Appendices A, B, C, D to the report of the Corporate Director of Place.

#### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.

[Note: The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on Thursday 14 December 2023
Publication of decisions	Wednesday 20 December
Deadline for Call in	5.00 pm on Friday 29 December 2023
Decisions implemented if not Called in	Saturday 30 December 2023